## SOUTHERN REGIONAL HIGH SCHOOL STUDENT BULLETIN WEDNESDAY – FEBRUARY 15, 2017

The Chess Club will not meet this week or next week. Our next meeting will be on Monday the 27<sup>th</sup>.

SRHSA is holding it's first "Lip Sync Battle" on Saturday, March 11, 2017 @ 7:00 p.m. in the 9/10 Auditorium. All Southern Middle School and High School students are welcome to participate. Registration forms can be found on the district website at <u>www.srsd.net</u>, as well as each main office.

Seniors –"Life moves pretty fast. If you don't stop and look around once in a while, you could miss it." It's time to start thinking about your senior quotes. The link will be available through Monday the 20<sup>th</sup>.

Attention juniors: Want to help out with planning and building the junior prom? We will be working in Room 7-2 on Wednesdays and Thursdays until 5:15 for the month of February. See Ms. Posch or Mr. Strada with any questions.

**ATTN: FRESHMAN** – The chocolate lollipop sale is still running! Pick up an envelope of chocolate lollipops in **room 4-2.** 

All S.T.Y.L.E. students attending the trip TODAY, February 15<sup>th</sup> -- Wear your S.T.Y.L.E. shirt and we will meet in the 11/12 foyer after first period.

Attention juniors: It's fundraising time! Yankee Candle Catalogs were distributed in homeroom. If you did not get one, extras are available in the 11/12 Main Office and in Room 7-2. Order forms and money are due TODAY, February 15<sup>th</sup> to Ms. Posch in Room 7-2. Please see Mr. Strada or Ms. Posch with any questions.

## Southern Regional Sailing Team - Spring Team Meeting

New members invited to come check it out! Prior experience is not necessary. Today, Wednesday, February 15<sup>th</sup>, 2:20 pm, in Room 108 (in the 11/12 building). If you cannot attend the meeting but are interested in finding out more about the sailing team, please contact one of the parent advisors. Amy Haig (609) 618-6449 or <a href="mailto:amy\_haig@comcast.net">amy\_haig@comcast.net</a> (underscore between first and last name) or Michelle Green (609) 377-4076 or <a href="mailto:mgreenbi@comcast.net">mgreenbi@comcast.net</a>

Do you want to become a BEACON OF HOPE? Jetty has designed shirts, with the help of the Entrepreneurship class, in support of David's Dream and Believe Cancer Foundation. T-shirts and sweatshirts are now in! All proceeds will go to the David's Dream and Believe Cancer Foundation. Pick up an order form in the main offices or outside of room 122 today!!!

"The entrepreneurship class has teamed up with Jetty to help create zip-up hoodies and t-shirts with a new design to raise money for the Southern Regional Education Foundation. The SREF pays for PSATs and donates supplies to help further our students' education. Order forms can be picked up and dropped off at room 122."

Seniors: Ocean County College will have a representative available in the Career Center in the Guidance Dept.to share information about their admissions process on Thursday, February  $23^{rd}$  at 8:30 a.m. Please sign up in Guidance by February  $21^{st}$  if you plan to attend.

There will be a meeting for anyone who would like to go to Costa Rica trip next year during spring break. One parent must attend an informational meeting on February 22<sup>nd</sup> at 6:00 pm in the 11/12 library. You do not need to attend to sign up, but we are only taking 20 people on this trip and it's FIRST COME, FIRST SERVED.

The Southern Regional Theatre Company will present *Me and My Girl*. The show opens on Wednesday, March 1st and will run for four nights with the final performance on Saturday, March 4<sup>th</sup>. All shows are at 7:00 pm. Ticket prices are \$10 for adults and \$8 for students. Advanced ticket order forms can be found on the district website <u>www.srsd.net</u> and in each main office. Advance ticket sales deadline is Friday, February 24th. After that date, no advance ticket requests will be accepted. Remaining tickets may be purchased at the door on the night of each performance when the box office opens at 6:00 pm

The Southern Regional Community Education Program is offering SAT Prep Classes this spring. Registration forms are available in the Guidance Office. Classes begin March 27<sup>th</sup>.